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6 Attorneys for Plaintiff

7 **UNITED STATES DISTRICT COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA**  
9

10 GALE SOSTEK, et al.,  
11 Plaintiffs,

12 vs.  
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14 COUNTY OF SAN BERNARDINO, et  
al.,  
15 Defendants.  
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Case No.: 5:23-cv-2236 MRA  
(MRWx)

[Honorable Mónica Ramírez Almadani]

**JOINT EXHIBIT LIST**

**Pre-Trial Conference:**

Date: January 8, 2025

Time: 3:00 p.m.

**Trial:**

Date: January 28, 2025

Time: 8:30 a.m.

**TO THE HONORABLE COURT AND TO ALL PARTIES AND COUNSEL:**

By and through their counsel of record in this action, the Parties hereby submit the following Exhibit List of tangible and documentary evidence to be provided-published to the jury at the time of trial (to the extent admissible under the Federal Rules of Evidence). The Parties reserve the right to amend this Exhibit List, subject to any objections, motions *in limine*, and applicable Orders of the Court.

DATED: December 11, 2024      LAW OFFICES OF DALE K. GALIPO

Bv /s/ Eric Valenzuela

Dale K. Galipo

Eric Valenzuela

Attorneys for Plaintiffs

DATED: December 11, 2024      LAW OFFICES OF WESIERSKI & ZUREK

Bv /s/ Christopher P. Wesierski

Christopher P. Wesierski

Michelle R. Prescott

Attorneys for Defendants

**EXHIBIT LISTS OF THE PARTIES**

<b>PLAINTIFFS' EXHIBIT LIST</b>			
<b>Exh. No.</b>	<b>Description</b>	<b>Date Identified</b>	<b>Date Received</b>
1.	Samuel Fuller Deposition		
2.	Autopsy Report		
3.	Scene Photos		
4.	Scene Photos with EMS		
5.	Photos of Decedent's Injuries		
6.	Photos of Decedent		
7.	Adoption Documents		
8.	Family Photos		
9.	Big Bear Fire Department Records		
10.	Crime Report By Det. Gagne (Bates 000036-45)		
11.	Audio Recording from Fuller's Belt Recorder		
12.	Audio Recording from Everman's Belt Recorder		
13.	Photos of Fuller and his Equipment		
14.	Radio Communications Printout		
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13		<b>DEFENDANTS' EXHIBIT LIST</b>		
14	31.	Homicide Report SBD-00001-641		
15	32.	Audio Recording titled "PUMA5203"		
16	33.	Audio Recording titled "PUMA5204"		
17	34.	Audio Recording titled "PUMA0895"		
18	35.	Audio Recording titled "PUMA0896"		
19	36.	Audio Recording titled "PUMA0898"		
20	37.	Audio Recording titled "PUMA0900"		
21	38.	Audio Recording titled "PUMA0902"		
22	39.	Audio Recording titled "S2190567"		

1	40.	Audio Recording titled "Engineer Paramedic Cameron Dupre Interview"		
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3	41.	Audio Recording titled "Engineer Paramedic Jonathan Bidwell Interview"		
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5	42.	Audio Recording titled "FF Paramedic Britannia Huether Interview"		
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7	43.	Audio Recording titled "Fire Capt. Mitch Hollenbaugh Interview"		
8				
9	44.	Audio Recording titled "Gale and Herbert Sostek phone contact"		
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11	45.	Audio Recording titled "Paramedic Tyler Guyon Interview"		
12				
13	46.	Audio Recording titled "Sgt. John Everman Interview"		
14				
15	47.	Audio Recording titled "PUMA5204(reduced siren)"		
16				
17	48.	Audio Recording titled "Gale Sostek 3.23.2023 phone call"		
18				
19	49.	Audio Recording titled "Gale Sostek 3.23.2023 voice mail message"		
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21	50.	Audio Recording titled "Gale Sostek 3.27.23 Phone Call"		
22				
23	51.	Audio Recording titled "BB230550009 Ec09- domestic 9-1-1 call"		
24				
25	52.	Audio Recording titled "BB230710005 SPR2300025 FTY UOF VCC 5"		
26				
27	53.	Video File titled "7f6BQ3UsP"		
28	54.	Video File titled "Outside 1"		

1	55.	Video File titled "Outside 2"		
2	56.	Video File titled "Register 2"		
3	57.	629 Photographs taken in the connection with the Incident SBD-000642-1270		
4	58.	Criminal History of Decedent		
5	59.	Medical Records for the Decedent		
6	61.	Coroner Report/Investigation SBD-002380-2386		
7	62.	Autopsy Report and Photographs SBD-002368-2379		
8	63.	Sheriff's department policies and training regarding the use of deadly force		
9	64.	Medical records from the Paramedics / Firefighters / Ambulance		
10	65.	Audio Recording Titled "Phone call to Attorney Leap – 230705_1406".		
11	66.	DOJ Physical Evidence Examination Report		
12	67.	DOJ Physical Evidence Submission Form		
13	68.	DOJ Photos of sealed evidence packages		
14	69.	Phone Extraction		
15	70.	FARO Files		
16	71.	Gunshot Residue Test Results		
17	72.	POST Learning Domain 20 SBD-002254-2367		
18	73.	San Bernardino County Sheriff Department Manual SBD-001271		

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1	74.	Exhibit A to the Deposition Transcript of Dr. Chanikarn Lopez		
2	75.	Exhibit 1 to Deposition Transcript of Gale Sostek		
3	76.	Exhibit 1 to Deposition Transcript of Herb Sostek		
4	77.	Plaintiff's Herb Sosteks Responses and Objections to Special Interrogatories, Set One		
5	78.	Plaintiff Gail Sostek's Responses and Objections to Special Interrogatories, Set One		
6	79.	Plaintiff's Herb Sosteks Responses and Objections to Requests for Production, Set One		
7	80.	Plaintiff Gail Sostek's Responses and Objections to Requests for Production, Set One		
8	81.	Plaintiff's Herb Sosteks Responses and Objections to Requests for Production, Set Two		
9	82.	Plaintiff Gail Sostek's Responses and Objections to Requests for Production, Set Two		
10	83.	Plaintiff Gail Sostek's Responses and Objections to Special Interrogatories, Set Two		
11	84.	Plaintiff's Herb Sosteks Responses and Objections to Requests for Admissions, Set One		
12	85.	Plaintiff's Herb Sosteks Responses and Objections to Requests for Production, Set Three		

The Parties reserve the right to amend this Exhibit List